

**AGENDA  
ORANGEBURG COUNTY COUNCIL  
NOVEMBER 2, 2015  
5:30 P.M.**



**CALL TO ORDER**

**MOMENT OF SILENCE**

**APPROVAL OF MINUTES**

**October 19, 2015 (RS)**

**PUBLIC COMMENTS:**

**AGENDA ITEMS**

**PUBLIC COMMENTS:**

**OTHER MATTERS**

- 1. PRESENTATION FROM DR. EVANS, INTERIM PRESIDENT, SOUTH CAROLINA STATE UNIVERSITY**
- 2. PRESENTATION OF THE NIX/SILTON ROAD COMMUNITY ORGANIZATION ADOPT-A-HIGHWAY GROUP OF THE YEAR**
- 3. PUBLIC HEARING AND RESOLUTION**

**RESOLUTION IN SUPPORT OF THE ISSUANCE BY THE SOUTH CAROLINA JOBS-ECONOMIC DEVELOPMENT AUTHORITY OF ITS ECONOMIC DEVELOPMENT REVENUE REFUNDING BOND (GOODWILL PROJECT) SERIES 2015, PURSUANT TO THE PROVISIONS OF TITLE 41, CHAPTER 43, OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT EXCEEDING \$20,000,000.**

- 4. RESOLUTION OF THE ORANGEBURG COUNTY COUNCIL AUTHORIZING REVISION OF THE ORANGEBURG COUNTY EMPLOYEE HANDBOOK**
- 5. ORDINANCE SECOND READING**

**AN ORDINANCE ACCEPTING THE TRANSFER OF THE AUTHORITY TO CONDUCT MUNICIPAL ELECTIONS IN THE TOWN OF BRANCHVILLE FROM THE BRANCHVILLE MUNICIPAL ELECTIONS COMMISSION TO THE ORANGEBURG COUNTY BOARD OF VOTER REGISTRATION AND ELECTIONS COMMISSION AND TO PRESCRIBE THE TERMS OF SUCH TRANSFER**

**COMMUNITY OF CHARACTER TRAIT FOR NOVEMBER  
"CITIZENSHIP"**

6. PUBLIC HEALTH AND SAFETY COMMITTEE REPORT AND RECOMMENDATIONS
7. ORDINANCE SECOND READING  
  
AN ORDINANCE TO PROHIBIT THE SALE AND ON PREMISE CONSUMPTION OF ALCOHOLIC BEVERAGES IN COMMERCIAL ESTABLISHMENTS DURING CERTAIN HOURS
8. ACCEPTANCE OF BIDS
  - A) FY16-0916 CONSTRUCTION OF A NEW VEHICLE MAINTENANCE BUILDING
  - B) FY16-1027 CONSTRUCTION OF THE ORANGEBURG COUNTY SPECULATIVE BUILDING (75,000 SQ. FT.)
9. APPOINTMENT TO THE ORANGEBURG COUNTY PLANNING COMMISSION
10. APPOINTMENT TO THE ORANGEBURG COUNTY ZONING BOARD OF APPEALS
11. VOTE FOR EXECUTIVE SESSION
12. EXECUTIVE SESSION  
  
S.C. CODE 30-4-70(a)(2)(PROPOSED CONTRACTUAL ARRANGEMENTS) AND (5)(PROPOSED LOCATION/EXPANSION OF INDUSTRIES WITHIN THE COUNTY)
  - A) ECONOMIC DEVELOPMENT
13. VOTE FOR ADJOURNMENT
14. ADJOURNMENT

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